

1921

KAMP KANAWANA

MONTRÉAL YOUNG MEN'S CHRISTIAN ASSOCIATION

BOYS' CAMP

Open June 22nd
to August 27th

Camp Director, - G. D. BRANDON
Camp Doctor, - H. H. HART



Whale Hunt at Kanawana

IN THE Foothills of the Laurentians, forty miles from
Montreal, on the Canadian Pacific Railway
TO ST. AGATHE



Ask for Information from any Montreal Y.M.C.A.

from with Branch Bills
in Ed

A WORD TO PARENTS

KAMP KANAWANA, conducted by the Young Men's Christian Association, of Montreal, is a healthful, delightful and beneficial place to send your boy.

The Camp life near to nature, in "God's out-of-doors," induces clean thoughts and right living. The object of the Camp is not to pay dividends in money, but in the development of character. Hundreds of boys have already been made better in "body, mind and spirit," because they have responded to the call of the Camp.

Leadership has always been the most important consideration, only men of character, well qualified to work with boys, are selected. Camp is divided into units of about eight boys in a tent, in charge of a young man as tent leader. Tent leaders are older boys who have proven themselves capable as leaders of younger boys.

The Secretaries of any of the Branches will be glad to answer your enquiries by personal interview or by telephone.

A WORD TO THE CAMPERS

IT'S great to get away from the heat, noise and dust of the city, and live in a real boys' camp where you may dive, swim, canoe, row, fall in at the cook house door with a hearty appetite, go on hikes, play games, assist in the entertainments, gather around the Camp Fire, listen to the stories while the flames shoot into the night ; and when the moonbeans



Off for a "Hike"

dance on the rippling water, and the familiar note of the bugle sounds "tattoo," you make your way to the tent with the other members of your happy family, and you crawl between your blankets and sleep the livelong night through. Believe me, it's a great life, and we want to have you with us. Be a Kanawanian this year.

LOCATION Kanawana is five miles from Piedmont Station on the C.P.R. line to Ste. Agathe.

LEADERSHIP Mr. G. D. Brandon, Community Secretary of the Y. M. C. A., will be Camp Director. He will be assisted by a splendid staff of experienced men.

Mr. H. H. Hart, of McGill, a 4th year medical man, will look after the health of the boys.

Mr. F. H. Spinney will again be Educational Director. Mr. Spinney has attended Camp in this capacity now for five years.

Mr. Harry Smith will be chef again this year. Harry has spent seventeen summers as chef for boys' camps and he begins his ninth year at Kanawana this season.

EQUIPMENT A large new dining hall, canoes and boats, and wireless equipment. We have tents provided with high, dry wooden floors, flotilla of boats and canoes, including a fenced-in pool for teaching non-swimmers. Our drinking water is secured from a mountain spring. The pavilion takes care of the Campers in wet weather and provides accommodation for amateur evenings and entertainments.

PROGRAM Every day is full of clean, wholesome fun. Baseball, swimming, boating, field sports, cross-country runs, hikes, Bible study, camp fire stunts and Sunday services all have their place. The instructional program includes nature study, athletics, camp craft, first aid, life-saving, swimming, rowing, public health, basketry, signalling—thirty-two subjects in all. Special speakers and illustrated lectures are frequently arranged for.

WHAT TO BRING Good clothes are not the fashion at Kanawana. A boy's usual costume is running shoes, long khaki trousers and a sleeveless. City clothes are put aside until his return to the city. A boy can be comfortable in Camp with his toilet articles, two warm blankets, sleeveless, trousers and running shoes.

MINIMUM—1 Heavy pr. boots ; 1 pr. shoes ; 2 pr. socks ; 1 pr. long pants (khaki) ; 1 sleeveless ; 1 dark shirt ; 1 pull-over sweater ; 1 bathing suit ; 2 double blankets ; 1 tooth brush and paste ; 1 towel ; 1 comb and brush ; soap ; Bible ; pyjamas ; underwear.

MAXIMUM—For long stay : 2 heavy pr. boots ; 1 pr. running shoes ; 3 pr. pants (khaki) ; 3 sleeveless ; 1 sweater coat ; 1 rain coat ; 1 running pants ; 1 rubber sheet ; 1 strong pillow ; 2 towels ; 1 flash light ; 1 glove for baseball ; 6 blanket safety pins ; camera ; musical instruments ; 1 paddle, if you wish to use canoe ; extra boot laces ; 1 jack knife and hatchet ; music ; costumes and straps for hiking ; costumes for skit. The Camp library needs more books ; bring a good book with you.

REGISTRATION Any boy over 12 years may attend, provided he has the written consent of his parents and has been medically examined by his physician. Membership in the Asso-

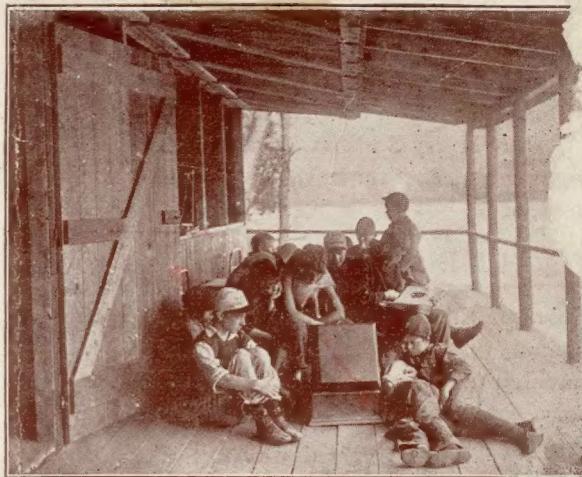


Council Fire

on, which is covered by a small fee, is necessary. Application should be made immediately, as we cannot guarantee accommodation after June 15.

COST The cost will be \$8.50 for first week, and \$8.00 a week for balance of stay. This includes railway fare. A deposit of two dollars must be made with the applications and arrangements are made in advance for each boy's expenses. Final instructions as to train time, etc., Kanawana badge, baggage checks and privilege card are then issued.

Each boy must have his privilege card before transportation to Camp can be obtained.

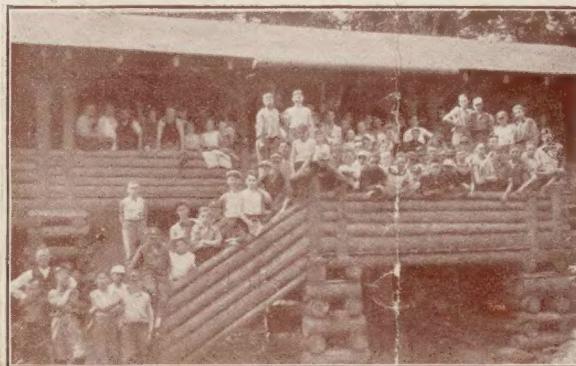


After-Dinner Concert

INFORMATION

The Boys' Work Secretaries at the following Branches will be glad to give you information:

Central Y. M. C. A., Drummond Street, Uptown 6500
North Brach, 2300 Park Avenue, Rockland 1176
Railway Y. M. C. A., Sebastopol Street, Victoria 747
Westmount Branch, 4585 Sherbrooke Street, Westmount 1200
Maisonneuve Branch, 574 Adam Street, La Salle 3517
Verdun Branch, 88 Church Avenue, Victoria 3088
Cote St. Paul Branch, 144 Hadley Street, Victoria 3007



Welcome to Kanawana

RULES

1. No firearms nor air rifles are allowed in Camp.
2. No one will enter the water for swimming except in the presence of Leaders, and only at the regular periods designated.
3. The use of tobacco is absolutely prohibited.

When a boy signs an application blank he agrees to observe whatever regulations are decided upon as best for the welfare of all.